

**RESOLUTION NO. 2015-009**

**A RESOLUTION OF THE CITY OF BINGEN  
AMENDING 2015 SALARY SCHEDULE  
FOR NON-UNION REPRESENTED EMPLOYEES**

WHEREAS, the City of Bingen has determined that it is appropriate to adjust ranges in the 2015 salary schedule for non-union represented employees; and

**THE CITY COUNCIL OF THE CITY OF BINGEN, WASHINGTON DO RESOLVE AS  
FOLLOWS:**

**Section 1.** The 2015 salary schedule shall be amended as follows:

<b>Position</b>	<b>Step #</b>	<b>Annual Pay</b>	<b>Monthly Pay</b>	<b>Hourly Pay</b>
Deputy Clerk 1-17	1	28,790.52	2,399.21	13.84
	2	29,510.27	2,459.19	14.19
	3	30,248.03	2,520.67	14.54
	4	31,004.23	2,583.69	14.91
	5	31,779.32	2,648.28	15.28
	6	32,573.83	2,714.49	15.66
Public Works Worker 7-22	7	33,388.16	2,782.35	16.05
	8	34,222.86	2,851.91	16.45
	9	35,078.43	2,923.20	16.86
	10	35,955.41	2,996.28	17.29
Wastewater Plant Operator 12-25	11	36,854.29	3,071.19	17.72
	12	37,775.62	3,147.97	18.16
	13	38,720.02	3,226.67	18.62
	14	39,688.05	3,307.34	19.08
	15	40,680.26	3,390.02	19.56
	16	41,697.23	3,474.77	20.05
Department Supervisors and City Clerk/Treasurer 17-28	17	42,739.67	3,561.64	20.55
	18	43,808.17	3,650.68	21.06
	19	44,903.40	3,741.95	21.59
	20	46,025.92	3,835.49	22.13
	21	47,176.60	3,931.38	22.68
Seasonal Snow-Plow Operator 22-30 City Administrator 23-40	22	48,356.01	4,029.67	23.25
	23	49,564.93	4,130.41	23.83
Bldg. Official 30-40	24	50,804.05	4,233.67	24.43
	25	52,074.14	4,339.51	25.04
	26	53,376.00	4,448.00	25.66
	27	54,710.39	4,559.20	26.30
	28	56,078.16	4,673.18	26.96
	29	57,480.10	4,790.01	27.63
	30	58,917.11	4,909.76	28.33
	31	60,397.70	5,033.14	29.04
	32	61,901.95	5,158.50	29.76
	33	63,451.78	5,287.65	30.51
	34	65,047.19	5,420.60	31.27
	35	66,665.39	5,555.45	32.05
	36	68,329.18	5,694.10	32.85
	37	70,038.54	5,836.55	33.67
	38	71,789.50	5,982.46	34.51
	39	73,584.24	6,132.02	35.38
	40	75,423.85	6,285.32	36.26


ADOPTED by the City Council of the City of Bingen, Washington, and APPROVED by its Mayor, at an open public meeting thereof this 16<sup>th</sup> day of June, 2015.

  
\_\_\_\_\_  
Mayor

Attest:

  
\_\_\_\_\_  
City Clerk - Treasurer

Approved as to Form:

  
\_\_\_\_\_  
Attorney